

THIRD SUNDAY AFTER PENTECOST



CHURCH OF THE ASCENSION AND SAINT AGNES
Washington, DC
June 26, 2022

TODAY'S MASS SETTING— *Missa Orbis Factor* (Plainchant, 10th Century)

PRELUDE

INTROIT— *Factus Est Dominus*

The Lord was my refuge and upholder, and he brought me forth into a place of liberty: he delivered me, because he delighted in me. Vs. I will love thee, O Lord my strength: The Lord is my rock, my fortress and my Savior.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end, Amen.

The Lord...

Text: Psalm 79: 17

Music: Mode II

Please stand at the sound of the bell.

ENTRANCE RITE

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

Celebrant Seeing that we have a great high priest,
that has passed into the heavens, Jesus the Son of God,
let us come boldly unto the throne of grace,
that we obtain mercy,
and find grace to help in time of need.

(Hebrews 4:14, 16)

NINEFOLD KYRIE

Please kneel.

Kyrie Eleison *Lord, have mercy upon us*

Kyrie Eleison *Lord, have mercy upon us*

Christe Eleison *Christ, have mercy upon us*

Christe Eleison *Christ, have mercy upon us*

Kyrie Eleison *Lord, have mercy upon us*

Kyrie Eleison *Lord, have mercy upon us*

Kyrie Eleison *Lord, have mercy upon us*

GLORIA

An ancient Greek hymn (although the title is in Latin), the Gloria has been sung since the 2nd century. After we petition to be cleansed and healed (the Collect for Purity and/or the Kyrie), we now sing our praises of God's mercy.

Please stand.

Gloria in excelsis Deo,

Et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex Caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus; tu solus dominus; tu solus altissimus, Jesu Christe; cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high,

And on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God,
who hast built thy Church upon the foundation of the apostles and prophets,
Jesus Christ himself being the chief cornerstone:
Grant us so to be joined together in unity of spirit by their doctrine,
that we may be made an holy temple acceptable unto thee;
through the same Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit,
one God, for ever and ever.

AMEN.

Please be seated

LITURGY OF THE WORD

*There are often four Scripture passages at every Mass.
However, during the summer months the first reading is taken from one of
the epistles (letters) found in the New Testament.*

FIRST READING

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 16 *Conserva me, Domine*

At 8:00, the psalm is prayed responsively at the half-verse ()
At 10:30, the Choir will chant the Gradual Proper*

Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."

All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

But those who run after other gods *
shall have their troubles multiplied.

Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup; *
it is you who uphold my lot.

My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

I have set the Lord always before me; *
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for
evermore.

GRADUAL— *Ad Dominum*

When I was in trouble I called upon the Lord, and he heard me.
Deliver my soul, O Lord, from lying lips and from a deceitful tongue.

Text: Psalm 120:1, v.2

Please stand.

GOSPEL ACCLAMATION— *Domine Deus Meus*

Translated from Hebrew “Praise the Lord, you people”, the Alleluia is an exclamation of thanksgiving and joy, to which is added a verse from a Psalm highlighting the cause for these.

Alleluia. Vs. O Lord my God, in thee have I put my trust: save me from them that persecute me and deliver me .

Text: Psalm 7

GOSPEL

Luke 9:51-62

The Holy Gospel is the pinnacle of the Liturgy of the Word; hence, we stand. Many have adopted the custom of making the sign of the cross on the forehead, lips, and heart during the announcement, whereby we ask for the Word of Our Lord to be in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

“Face It”

The Rev. Dominique Peridans, *Rector*

THE NICENE CREED

The Creed will be professed privately during the summer.

Formulated over two ecumenical councils in 325 and 381 A.D., the Nicene Creed is the summary of Christian belief, sometimes called the Symbol of the Faith. The Creed's focus is our Lord as both fully God and fully human.

I believe in one God

the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ,

the only-begotten Son of God;
Begotten of his Father before all worlds,
God of God, Light of Light,
Very God of very God;
Begotten, not made;
Being of one substance with the Father;
By whom all things were made:
Who for us and for our salvation
came down from heaven,

And was incarnate by the Holy Spirit of the Virgin Mary,

And was made man:

And was crucified also for us under Pontius Pilate;

He suffered and was buried:
And the third day he rose again
according to the Scriptures:

And ascended into heaven,

And sitteth on the right hand of the Father:

And he shall come again, with glory, to judge both the quick and the dead;

Whose kingdom, shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life,

Who proceedeth from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spake by the Prophets:

And I believe one Catholic and Apostolic Church:

I acknowledge one Baptism for the remission of sins:

And I look for the Resurrection of the dead:

And the Life of the world to come.

Amen.

PRAYERS OF THE PEOPLE

A practice that originated in the late 4th century, the Deacon bids us, after we hear the Word of God proclaimed and confess our faith in God in the words of the Creed, to pray for the world and for the whole state of Christ's Church, exercising our Baptismal Priesthood, claiming, for all in need, the salvation that Jesus gives by his life, death and resurrection.

The Deacon begins

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray.

For God's people throughout the world; for the shepherds of the Church Universal, Justin [Archbishop of Canterbury]; Francis [Bishop of Rome]; Bartholomew [Ecumenical Patriarch]; Ioan [General Secretary of the World Council of Churches] ; Michael [Our Presiding Bishop] and Mariann [Our Bishop] ; for our gathering;

The musical notation is set in G major (one sharp) and 4/4 time. It consists of two staves. The first staff is for the Deacon or Cantor, featuring a treble clef and a melody of five quarter notes: G4, A4, B4, C5, and B4. The second staff is for the People (unison or harmony), featuring a bass clef and a chordal accompaniment of four quarter notes: G3, B3, D4, and G4. The lyrics 'Lord, in thy mer - cy Hear our prayer.' are written below the notes.

For the leaders and peoples of Ukraine, Russia, Afghanistan, Ethiopia, and Tunisia; for all nations in distress; for the well-being of all people;

Lord, in thy mercy
Hear our prayer.

For the poor, the sick, the hungry, the homeless, the oppressed, those in prison; for victims of violence, especially in our own city;

Lord, in thy mercy
Hear our prayer.

For all who seek God, or a deeper knowledge of him.

Lord, in thy mercy
Hear our prayer.

For all the departed ✠, let light perpetual shine upon them;

Lord, in thy mercy
Hear our prayer.

For our loved ones and neighbors, the children in our midst, those on our prayer list, and those we now name in our hearts _____.

Lord, in thy mercy
Hear our prayer.

Celebrant

Lord Jesus Christ,
you said to your apostles,
“Peace I give to you; my own peace I leave with you:”
Regard not our sins, but the faith of your Church,
and give to us the peace and unity of that heavenly City,
where with the Father and the Holy Spirit
you live and reign, now and for ever.

People **Amen.**

THE PEACE

Reconciled to God and one another, we receive the peace of Christ and offer to one another: “the peace of Christ”, accompanied by a gesture: hug, handshake, smile, slight bow... Some of our neighbors may prefer no contact, which we respect.



Celebrant The peace of the Lord be al - ways with you



People And with thy spi-rit

Please be seated as the altar is prepared.

OFFERTORY

Turn thee, O Lord, and deliver my soul: O Save me, for thy tender mercy’s sake.

Text: Psalm 6:4

THE HOLY COMMUNION

Celebrant Pray, beloved:
that this, my sacrifice and yours,
may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands,
to the praise and glory of His Name,
both to our benefit
and that of all His holy Church.**

Celebrant AMEN.

SURSUM CORDA

Literally, "upwards hearts", this is the opening dialogue to the Preface of the Eucharistic Prayer. Almost every account we have of the liturgy in the early Church mentions this.

The musical notation is arranged in four staves, alternating between the Celebrant and the People. The first staff is for the Celebrant, with the lyrics "The Lord be with you." The second staff is for the People, with the lyrics "And with thy spi - rit." The third staff is for the Celebrant, with the lyrics "Lift up your hearts." The fourth staff is for the People, with the lyrics "We lift them up un - to the Lord." The music is in a simple, melodic style with a key signature of one flat and a common time signature.

SANCTUS AND BENEDICTUS

The Sanctus (Latin for "holy" and "blessed") is one of the earliest elements of the liturgy (St. Clement of Rome—fourth Bishop of Rome, +104—mentions it) and concludes the Preface. It is the hymn of the seraphim in Isaiah 6:3 that never ceases before God, in which we now join.

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

***Holy, holy, holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.***

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

Please kneel, as you are able, after the Sanctus and Benedictus.

THE GREAT THANKSGIVING— Memorial Acclamation

The musical notation is a single staff in treble clef with a key signature of one flat and a common time signature. The lyrics are "Christ has died. Christ is ris - en. Christ will come a - gain." The music is a simple, melodic line with a final double bar line.

LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.
Amen.**

THE FRACTION

The Celebrant breaks the Eucharistic Bread or Host (from the Latin for "victim"), recalling Christ's gesture of breaking bread at the Last Supper. The priest then puts a piece of the host into the chalice ("commingles," a rite dating from the eighth century) to signify the unity of the living and glorious Body and Blood of the Lord in the work of salvation, often saying inaudibly as he/she does so: "May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it."

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

Celebrant Behold the Lamb of God, behold him that taketh away the sins of the world.

People **Lord, I am not worthy that thou should come under my roof.
But speak the word only and my soul shall be healed.**

AGNUS DEI

This chant has been sung since the 7th century. It is based upon John the Baptist's reference to Jesus (John 1:29): "Behold the Lamb of God that takest away the sins of the world," which the priest just echoed in presenting the consecrated bread and wine to the congregation.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

COMMUNION

Ant. *I will sing of the Lord, because he hath dealt so lovingly with me:
yea, I will praise the Name of the Lord Most Highest.*

Consider, and hear me, O Lord my God *
lighten mine eyes, that I sleep not in death.

Lest mine enemy say, I have prevailed against him *
for if I be cast down, they that trouble me will rejoice at it.

But my trust is in thy mercy *
and my heart is joyful in thy salvation.

I will sing of the Lord, because he hath dealt so lovingly with me *
yea, I will praise the Name of the Lord most Highest.

*Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning is now and ever shall be, world without end, Amen.*

Text: Psalm 13: 3-6

All baptized Christians are welcome to receive Holy Communion.

Kneeling (or standing) at the Communion rail, we receive the Host (consecrated bread) on the outstretched right palm of the hand (supported underneath by the left palm). The Celebrant or Deacon will not place the Host on the tongue. You are also invited, if you so desire, to receive the consecrated wine from the common Chalice. The Chalice will be held by the acolyte. Please raise/tilt it, from the base, to your lips. Per the policy and practice of our Bishop and Diocese, intinction (dipping the host in the wine) is no longer an option. If you prefer not to receive the consecrated wine, simply raise a finger to your lips (or discreetly shake your head "no").

If you are not receiving Communion, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). After receiving Communion or a blessing, please return to your pew.

If you have not been baptized and find yourself drawn to Jesus Christ and life in Him, please let one of us know. We would be honored to have a conversation with you about your faith journey, or questions you may have regarding the sacrament of Baptism.

PRAYER OF THANKSGIVING

Please kneel, as you are able.

Celebrant begins Almighty and everliving God,

People we thank thee for feeding us
with the spiritual food of the most precious Body and Blood
of thy son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of thy Son,
and heirs of thine eternal kingdom.
And now, Father,
send us out to do the work thou has given us to do,
to love and serve thee as faithful witnesses of Christ our Lord.
To him, to thee, and to the Holy Spirit,
be honor and glory,
now and for ever.
AMEN.

Please be seated.

ANNOUNCEMENTS

BLESSING

The peace of God,
which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God Almighty,
the Father, the Son ✠ and the Holy Spirit,
be amongst you and remain with you always.

AMEN.

HYMN— 609, “Where Cross the Crowded Ways of Life”

DISMISSAL

The Deacon sends us forth to carry the mystery of God into the world.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Thank you for worshipping with us this morning.

Please join us in the Parish Hall located in the lower level of the church, for coffee and light refreshments.

Intercessory prayer is “prayer of petition for the needs of the world.” Our Intercessory Prayer Team is blessed to pray daily for the people on this list, for one week. You are welcome, and encouraged, to pray for them, too. If you’d like to add someone to the list, or be a member of our Intercessory Prayer Team, please contact Deacon Mary, mccuem@aol.com, (202) 543-3152.



As you also join in helping us by your prayers, so that many will give thanks on our behalf for the blessing granted us through the prayers of many.

2 Corinthians 1:11

For Anne Lyn Welsh after moving from her home of 23 years into Falcon's Landing retirement community in Loudoun County.

For Isel and Hans Juergan, for comfort during Hans' serious illness;

For the presence of the Holy Spirit in the life of Robert R;

For the special intentions of Katrina Hyacinth;

For Joyce O'Brien, who's recovering from a tear in her hip;

For Sean, Melissa and Kimberly, for removal of blockages in their paths;

For Sandra Falconer, for her recovery from knee surgery;

For the continued recovery from surgery of Ann Avelino's sister, Alice and her daughter Camile;

For progress, prosperity and appreciation for Deepa Sathyan;

For the family of Joseph Poli;

For the intentions of Lauren Reinman, Josh and children; and for Bart's grieving wife, Lisa, and daughters,

Corrine, Diana and Ali.

Susana Allerman, diagnosed with inoperable cancer;

For healing of Joe, son of Catherine and Brian Dubas;

Angie Bascombe, that her house may get rented;

Natalia Merinova after receiving a difficult diagnosis and for Alexandra Merinova;

The health and growth of Andrew, the baby of Anasastia Merinova and Phil Tyler;

Laura's continued recovery from breast cancer;

Nancy Duncan, who is suffering from dementia, and heart failure;

Diane Colwell, for a successful surgery

For Lewis Anderson, father of Brad Anderson who is living with terminal cancer;

For the repose of the soul of Maryanna Henkart, and for comfort and consolation of Peter Webb at this time of loss;

For the repose of the soul of Paul Trahan, close friend of BG Wright;

For the repose of the soul of Karlos, nephew of Katrina Hyacinth;

For the response of the souls of Bart, his mother, Keith;

For the repose of the soul of Lee Manning;

For the repose of the soul of Tim Bobbitt

MAILING ADDRESS

1219 Massachusetts Avenue, NW
Washington, DC 20005-5301
www.asa-dc.org

Main Line (202) 347-8161
Fax (202) 609-8676

PARISH EXTENSIONS

101 Parish Administrator
102 Director of Music Ministry
103 Service Schedule
104 Rector's Office
105 Priest's Residence (Rectory)
106 Parish Hall Kitchen
107 Sacristy

OFFICE HOURS

Tuesday-Friday 8:30 AM to 4:30 PM

PARISH STAFF

The Rev. Dominique Peridans *Rector*

Direct (202) 559-7731
fatherdominiqueasa@gmail.com

The Rev. Mary McCue *Deacon*

mccuem@aol.com

The Rev. Canon Stuart A. Kenworthy

Honorary Assisting Priest

Mark Cosenza *Parish Administrator*

Direct (202) 559-7741
m.cosenza@asa-dc.org

Collin Power *Minister of Music & Social Media Communications*

Direct (202) 559-7744
c.power@asa-dc.org

LITURGICAL MINISTERS

The Rev. Dominique Peridans, *Celebrant & Preacher*

The Rev. Mary McCue, *Assisting Deacon*

Mr. Mark Erwin, *MC*

Mr. Walter Vance, *Thurifer*

Mr. Jack Kenamer, *Acolyte (5:30 p.m.)*

Mr. Raymond Plante, *Lector*

Ms. Diane Hutchins, *Petitioner for Prayers of the People*

PARISH PARTICULARS

Service Schedule

Sunday	8:00 AM	Mass <i>with Cantor & Organ</i>
	10:30 AM	Mass <i>with Choir & Organ</i>
	5:30 PM	Mass (Beginning 6/26) <i>with Cantor</i>
Wednesday	5:30 PM	Quiet Prayer/Adoration
	6:30 PM	Mass

Sunday Parking Options: (All FREE)

- Massachusetts Avenue, unrestricted parking from 8:00 AM to 2:00 PM
- Horizon House Surface Parking Lot. Accessible from M Street, between 12th and 13th streets. Gate access requires calling the Horizon House security office at **(202) 682-9398** upon arrival.
- City Dental DC. Four marked spaces, accessible from the alley from 8:00 AM to 2:00 PM. Please contact the Parish Office for a required parking permit.
- One Franklin Square Garage, vehicle entrance is located at 1010 13th Street, immediately south of the Fire Station (between L & K Streets); pedestrian entrance is at 1301 K Street, NW. An usher will provide you with a required validation ticket.

Sunday School (Meets virtually each Sunday from 9-9:45 AM with Potomac Episcopal). To participate, please visit our website, <https://www.asa-dc.org> and click on the box Sunday School Information. For more information, contact Victoria Ebell at victoriaebell@comcast.net.

Sandwich Ministry (Sundays from 12:30 PM to 2 PM) Volunteers needed to prepare lunches and help with distribution. Contact Deacon Mary at mccuem@aol.com.