

TENTH SUNDAY AFTER PENTECOST



CHURCH OF THE ASCENSION AND SAINT AGNES

Washington, DC

August 14, 2022

TODAY'S MASS SETTING *Missae Orbis Factor* (Anonymous, 11th Century)

PRELUDE

WELCOME

INTROIT *Ecce Deus*

Behold, God is my helper, the Lord is he that upholdeth my soul:
reward thou evil unto mine enemies, destroy them in thine anger for thy righteousness' sake,
O Lord my strength, and my defender.

Vs. Save me, O God, for thy Name's sake and avenge me in thy strength.

*Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning is now and ever shall be,
world without end. Amen.*

Text: Psalm 55

ENTRANCE RITE

Please stand at the sound of the bell.

HYMN #371 Thou, Whose Almighty Word

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

INVITATIONAL VERSE

Celebrant Hear what our Lord Jesus saith:
Thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind.
This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbor as thyself.
On these two commandments hang all the Law and the Prophets.
(Matthew 22:37-40)

KYRIE

Please kneel.

Kyrie Eleison

Lord, have mercy upon us

Kyrie Eleison

Lord, have mercy upon us

Christe Eleison

Christ, have mercy upon us

Christe Eleison

Christ, have mercy upon us

Kyrie Eleison

Lord, have mercy upon us

Kyrie Eleison

Lord, have mercy upon us

GLORIA

An ancient Greek hymn (although the title is in Latin), the Gloria has been sung since the 2nd century. After we petition to be cleansed and healed (the Collect for Purity and/or the Kyrie), we now sing our praises of God's mercy.

Please stand.

Gloria in excelsis Deo,

Et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex Caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus; tu solus dominus; tu solus altissimus, Jesu Christe; cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory be to God on high,

And on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Lord,
we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

AMEN.

Please be seated

LITURGY OF THE WORD

*There are often four Scripture passages at every Mass.
However, during the summer months, the first reading is taken from one of
the epistles (letters) found in the New Testament.*

FIRST READING

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 82 *Deus stetit*

At 8:00, the psalm is prayed responsively at the half-verse ().
At 10:30, the Choir will chant the Gradual Proper.*

God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

“How long will you judge unjustly, *
and show favor to the wicked?

Save the weak and the orphan; *
defend the humble and needy;

Rescue the weak and the poor; *
deliver them from the power of the wicked.

They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

Now I say to you, ‘You are gods, *
and all of you children of the Most High;

Nevertheless, you shall die like mortals, *
and fall like any prince.”

Arise, O God, and rule the earth, *
for you shall take all nations for your own.

GRADUAL *Custodi me*

Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings.

Let my sentence come forth from thy presence, and let thine eyes look upon the thing that is equal.

Text: Psalm 65

Please stand.

GOSPEL ACCLAMATION

Te decet hymnus

Translated from Hebrew "Praise the Lord, you people", the Alleluia is an exclamation of thanksgiving and joy, to which is added a verse from a Psalm highlighting the cause for these.



Verse: Thou, O God, art praised in Syon:
and unto thee shall the vow be performed in Jerusalem

Text: Psalm 65

GOSPEL

Luke 12:49-56

The Holy Gospel is the pinnacle of the Liturgy of the Word; hence, we stand. Many have adopted the custom of making the sign of the cross on the forehead, lips, and heart during the announcement, whereby we ask for the Word of Our Lord to be in our minds, on our lips, and in our hearts.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,

mother against daughter
and daughter against mother,

Mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev. Canon Stuart A. Kenworthy, *Honorary Assisting Priest*

THE NICENE CREED

Formulated over two ecumenical councils in 325 and 381 A.D., the Nicene Creed is the summary of Christian belief, sometimes called the Symbol of the Faith. The Creed's focus is our Lord as both fully God and fully human.

I believe in one God

**the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God;
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made;
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,**

(Bow)

**and was incarnate by the Holy Ghost
of the Virgin Mary, and was made man;**

(Rise)

**and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom, shall have no end.**

**And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the Resurrection of the dead,
✠ and the Life of the world to come. Amen.**

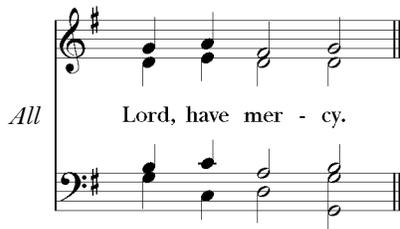


PRAYERS OF THE PEOPLE

A practice that originated in the late 4th century, the Deacon bids us, after we hear the Word of God proclaimed and confess our faith in God in the words of the Creed, to pray for the world and for the whole state of Christ's Church, exercising our Baptismal Priesthood, claiming, for all in need, the salvation that Jesus gives by his life, death and resurrection.

The Deacon begins

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."



For the Church Universal and for Her shepherds: Justin [Archbishop of Canterbury]; Francis [Bishop of Rome]; Bartholomew [Ecumenical Patriarch]; Ioan [General Secretary of the World Council of Churches]; Michael [Our Presiding Bishop] and Mariann [Our Bishop]; for our parish, let us pray to the Lord.

Lord, have mercy.

For the peace of the world;
for the leaders and peoples of Ukraine, Russia, Tunisia, Italy, and Somalia; for all nations in distress,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the lonely and infirm, the widowed and orphans, the unemployed and the destitute, prisoners and captives; for our loved ones and neighbors, the children in our midst, those on our prayer list, and those we now name in our hearts _____,
let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection ✠, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses ✠,
let us pray to the Lord.

Lord, have mercy.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls,
let us pray to the Lord.

Lord, have mercy.

In the communion of the ever-blessed and glorious Virgin Mary, Saints Agnes and Francis and of all the saints,
let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant

Almighty God,
hear the prayers of thy people;
to whom our needs are known before we ask:
good things which we dare not, or in our blindness, cannot ask,
grant us for the sake of your Son Jesus Christ our Lord.

People

Amen.

THE PEACE

Reconciled to God and one another, we receive the peace of Christ and offer it to one another: "the peace of Christ", accompanied by a gesture (hug, handshake, smile, slight bow). Some of our neighbors may prefer no contact, which we respect.



Celebrant

The peace of the Lord be al - ways with you



People

And with thy spi-rit

Please be seated as the altar is prepared.

OFFERTORY *Ad te, Domine, levavi*

Unto thee O lord, lift I up my soul;
O my God; in thee have I trusted, let me not be confounded;
Neither let mine enemies triumph over me;
for all they that look for thee shall not be ashamed.

Text: Psalm 25: 1-3

THE HOLY COMMUNION

Celebrant

Pray, beloved:
that this, my sacrifice and yours,
may be acceptable to God the Father Almighty.

People

**May the Lord receive this sacrifice at thy hands,
to the praise and glory of His Name,
both to our benefit
and that of all His holy Church.**

Celebrant

AMEN.

SURSUM CORDA

Literally, "upwards hearts", this is the opening dialogue to the Preface of the Eucharistic Prayer. Almost every account we have of the liturgy in the early Church mentions this.

The image shows four lines of musical notation for the Sursum Corda dialogue. Each line is on a single staff with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, with some rests. The lyrics are written below the notes. The first line is for the Celebrant and the second for the People. The third line is for the Celebrant and the fourth for the People. The lyrics are: Celebrant: The Lord be with you. People: And with thy spi - rit. Celebrant: Lift up your hearts. People: We lift them up un - to the Lord. Celebrant: Let us give thanks un - to our Lord God. People: It is meet and right so to do.

SANCTUS AND BENEDICTUS

The Sanctus (Latin for "holy" and "blessed") is one of the earliest elements of the liturgy (St. Clement of Rome—fourth Bishop of Rome, +104—mentions it) and concludes the Preface. It is the hymn of the seraphim in Isaiah 6:3 that never ceases before God, in which we now join.

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

***Holy, holy, holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.***

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

Please kneel, as you are able, after the Sanctus and Benedictus.

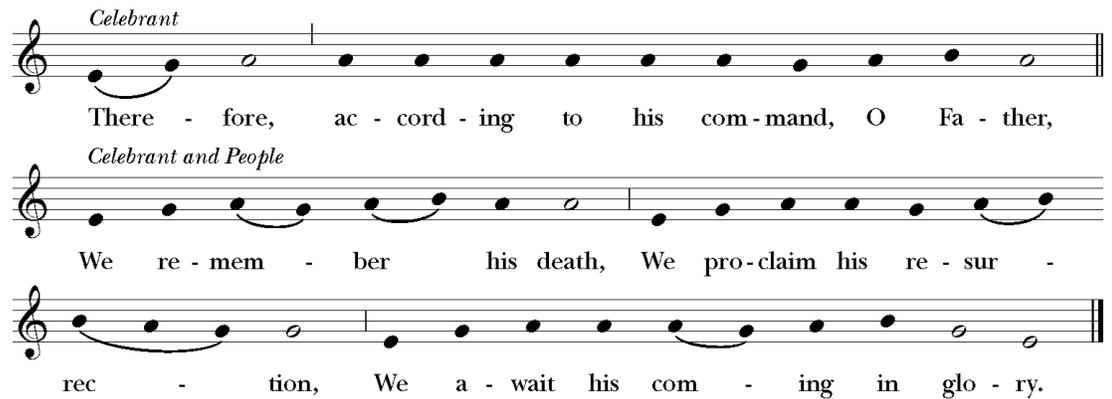
THE GREAT THANKSGIVING

The Greek eukharistos means "grateful." The "Great Thanksgiving", the solemn heart of the Eucharistic Prayer, is a sequence of prayers received from the early Church, whose fundamental pattern is found in the Jewish celebration of the Passover, which involves both a meal and a sacrifice.

After our "offertory" prayer that God welcome our celebration, turning our hearts "upwards" and giving thanks in the "preface", and joining the seraphim (angels) before God in the sanctus and benedictus, we "do in memory" of Christ. There follows what Christ said at the Last Supper ("This is my body..."), an invocation of the Holy Spirit, various intercessions, and concluding solemn praise to the Trinity.

This is not simple repetition or reenactment, but grateful worship offered to the Father by Christ through the priest, acting in the person of Christ, and all the members of Christ's Body. Indeed, the whole Church enters into the very dynamic of Christ's self-giving.

MEMORIAL ACCLAMATION



Celebrant
There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

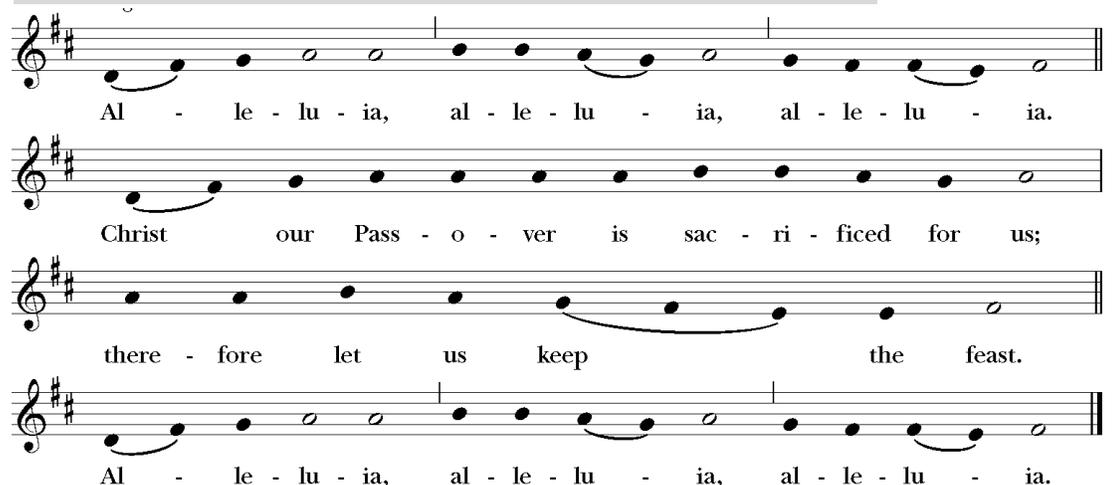
For thine is the kingdom, and the power, and the glory,

for ever and ever.

Amen.

THE FRACTION

The Celebrant breaks the Eucharistic Bread or Host (from the Latin for "victim"), recalling Christ's gesture of breaking bread at the Last Supper. The priest then puts a piece of the host into the chalice ("commingles," a rite dating from the eighth century) to signify the unity of the living and glorious Body and Blood of the Lord in the work of salvation, often saying inaudibly as he/she does so: "May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

Celebrant Behold the Lamb of God, behold him that taketh away the sins of the world.

People **Lord, I am not worthy that thou should come under my roof.
But speak the word only and my soul shall be healed.**

AGNUS DEI

This chant has been sung since the 7th century. It is based upon John the Baptist's reference to Jesus (John 1:29): "Behold the Lamb of God that takest away the sins of the world," which the priest just echoed in presenting the consecrated bread and wine to the congregation.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

COMMUNION *Qui manducat*

Ant. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him, saith the Lord.

Thou that hearest the prayer, *
unto thee shall all flesh come.

Blessed is the man whom thou choosest, and receivest unto thee: *
he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt show us wonderful things in thy righteousness, O God of our salvation; *
thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

*Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning is now and ever shall be, world without end, Amen.*

Text: Psalm 65

All baptized Christians are welcome to receive Holy Communion.

Kneeling (or standing) at the Communion rail, we receive the Host (consecrated bread) on the outstretched right palm of the hand (supported underneath by the left palm). The Celebrant or Deacon will not place the Host on the tongue. You are also invited, if you so desire, to receive the consecrated wine from the common Chalice. The Chalice will be held by the acolyte. Please raise/tilt it, from the base, to your lips. Per the policy and practice of our Bishop and Diocese, intinction (dipping the host in the wine) is no longer an option. If you prefer not to receive the consecrated wine, simply raise a finger to your lips (or discreetly shake your head "no").

If you are not receiving Communion, you are invited to come forward for a blessing (indicated by crossing your arms over your chest).

If you have not been baptized and find yourself drawn to Jesus Christ and life in Him, please let one of us know. We would be honored to have a conversation with you about your faith journey, or questions you may have regarding the sacrament of Baptism.

PRAYER OF THANKSGIVING

Please kneel, as you are able.

Celebrant begins Almighty and everliving God,

People

**we thank thee for feeding us
with the spiritual food of the most precious Body and Blood
of thy son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of thy Son,
and heirs of thine eternal kingdom.
And now, Father,
send us out to do the work thou hast given us to do,
to love and serve thee as faithful witnesses of Christ our Lord.
To him, to thee, and to the Holy Spirit,
be honor and glory,
now and for ever.
AMEN.**

Please be seated.

ANNOUNCEMENTS

BLESSING

The peace of God,
which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God Almighty,
the Father, the Son ✠ and the Holy Spirit,
be amongst you and remain with you always.

AMEN.

HYMN #411 O Bless the Lord, my Soul

DISMISSAL

The Deacon sends us forth to carry the mystery of God into the world.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

*Thank you for worshipping with us this morning.
Please join us in the Parish Hall located in the lower level of the church,
for coffee and light refreshments after the 10:30 Mass.*



During the month of August (through Labor Day), we'll be collecting new and gently used children's books for the students attending Thomson Elementary School. Donations can be placed on the bookshelf in the narthex. For more information, please contact Ella Cleveland at 1949.ella@gmail.com.

Children's Book Drive



- ...Don't have children at home?
- ...Don't have time to shop?
- ...Unsure about what books to donate?

You can also give conveniently by using the camera on your smartphone. Scan the QR code to make a donation. We'll purchase the books for you and reflect your donation on your year-end giving statement.

CELEBRATE SUMMER RESTARANT WEEK WITH ASA.

Looking for a relaxing weekend activity?

Consider joining us for dinner on Saturday, August 20 at 7 PM at District Winery , located at the "Yards," (DC Navy Yard). Dinner is \$55.00 or \$85.00 (with optional wine paring). To view the special Restaurant Week Menu, visit <https://ramw.org/restaurantweek> and click on "District Winery."

To RSVP, contact the Parish Office at (202) 559-7741 or scan the QR code with the camera on your smart phone. Seating is limited.





Intercessory prayer is “prayer of petition for the needs of the world.” Our Intercessory Prayer Team is blessed to pray daily for the people on this list, for one week. You are welcome, and encouraged, to pray for them, too. If you’d like to add someone to the list, or be a member of our Intercessory Prayer Team, please contact Deacon Mary, mccuem@aol.com, (202) 543-3152.

For Vashti Christmas, for comfort and consolation on the unexpected death of her only child

For Thelma Massenberg, who has entered hospice care

For Jackie Baldwin, who is recovering from a stroke;

For Lori Brubaker, for healing and peace;

For Sharon, sister of Don Skinner, for strength and courage;

For Lloyd, peace in the world, long life and health;

For Rob, who was recently diagnosed with terminal cancer, and for his sons & wife, Jennifer, during this time;

For Walter “Wally” Francis;

For Clark, for salvation, protection and God's divine favor and mercy;

For the special intentions of Katrina Hyacinth;

For Rob R;

For the continued recovery from surgery of Ann Avelino's sister, Alice and her daughter, Camile;

For the family of Joseph Poli;

For the intentions of Lauren Reinman, Josh and children; and for Bart's grieving wife, Lisa, and daughters,

Corrine, Diana and Ali.

Susana Allerman, diagnosed with inoperable cancer;

For healing of Joe, son of Catherine and Brian Dubas;

Laura's continued recovery from breast cancer;

For the Holy Spirit in the actions of Arturo Zancanov, and for his sons and daughters.

For Lewis Anderson, father of Brad Anderson who is living with terminal cancer;

For Gretchen, as she recovers from a second back surgery

FOR THOSE WHO HAVE DIED

Ron Brinton and for comfort and consolation for his family;

Louis Bou and for comfort and consolation of his family;

Howard Osborne and comfort and consolation for his brothers Brad and Wes;

Harold, cousin to Chuck Bass;

Maryanna Henkart, and for comfort and consolation of Peter Webb at this time of loss;

Karlos, nephew of Katrina Hyacinth;

Bart, and his mother, **Keith**;

Lee Manning;

Tim Bobbitt



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PARISH EXTENSIONS

101 Parish Administrator
102 Director of Music Ministry
103 Service Schedule
104 Rector's Office
105 Parish Hall Kitchen
106 Sacristy

OFFICE HOURS

Tuesday-Friday 8:30 AM to 4:30 PM

PARISH STAFF

The Rev. Dominique Peridans *Rector*

Direct (202) 559-7731
fatherdominiqueasa@gmail.com

The Rev. Mary McCue *Deacon*

mccuem@aol.com

The Rev. Canon Stuart A. Kenworthy

Honorary Assisting Priest

Mark Cosenza *Parish Administrator*

Direct (202) 559-7741
m.cosenza@asa-dc.org

Collin Power *Minister of Music & Social Media Communications*

Direct (202) 559-7744
c.power@asa-dc.org

LITURGICAL MINISTERS

The Rev. Canon Stuart A. Kenworthy, *Celebrant & Preacher*

The Rev. Mary McCue, *Deacon*

Ms. Rebecca Giles Green, *MC*

Mr. Brian Wesoloski, *Thurifer*

Mr. Peter Moore, *Lector*

Mr. Fred Sutton, *Acolyte (5:30 p.m.)*

PARISH PARTICULARS

Service Schedule

Sunday	8:00 AM	Mass <i>with Cantor & Organ</i>
	10:30 AM	Mass <i>with Choir & Organ</i>
	5:30 PM	Mass with Cantor <i>In our air-conditioned chapel; Followed by a time of fellowship, in the Parish House Dining Room.</i>
Wednesday	5:30 PM	Quiet Prayer/Adoration
	6:30 PM	Mass

Sunday Parking Options: (All FREE)

- Massachusetts Avenue, unrestricted parking from 8:00 AM to 2:00 PM
- Horizon House Surface Parking Lot. Accessible from M Street, between 12th and 13th streets. Gate access requires calling the Horizon House security office at **(202) 682-9398** upon arrival.
- City Dental DC. Four marked spaces, accessible from the alley from 8:00 AM to 2:00 PM. Please contact the Parish Office for a required parking permit.
- One Franklin Square Garage, vehicle entrance is located at 1010 13th Street, immediately south of the Fire Station (between L & K Streets); pedestrian entrance is at 1301 K Street, NW. An usher will provide you with a required validation ticket.

Sunday School RESUMES on Sunday, September 11 at 10:15 a.m.

Sandwich Ministry (Sundays from 12:30 PM to 2 PM)
Volunteers needed to prepare lunches and help with distribution. Contact Deacon Mary at mccuem@aol.com.