

**SAINT AGNES**  
**VIRGIN AND MARTYR**  
**OUR PATRONESS**  
**CHURCH OF THE ASCENSION AND SAINT AGNES**  
*Washington, DC*  
**January 23, 2022**

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TODAY'S MASS SETTING—*Communion Service in C- C.V. Stanford (1852-1924)*

PRELUDE— *Prelude from Prelude and Fugue No. 1 in C Major- C.V. Stanford (1852-1924)*

*Please stand at the sound of the bell.*

## ENTRANCE RITE

*Celebrant*

Let us proceed in peace.

*People*

In the name of Christ. Amen.

## HYMN

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707–1788), alt.  
 Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;  
 harm. Sydney Hugo Nicholson (1875–1947)

## COLLECT

*Celebrant*

O glorious Saint Agnes,  
 by the living faith which animated thee from thy tender years  
 and rendered thee so pleasing to God  
 that thou did merit a martyr's crown:  
 obtain for us the grace to keep our holy faith pure within us  
 and to profess ourselves Christians in both word and deed.  
 May our open confession of Jesus before others  
 move Him to lead us to the heart of His eternal Father.  
 Through the same Christ our Lord.

**AMEN.**

## INTROIT—

Wicked doers lay waiting for me, that they might destroy me: but thy testimonies, O Lord, are my study: of all perfection have I seen an ending: but thy commandment is broad exceedingly. Ps. Blessed are those they are undefiled in the way and walk in the law of the Lord. Glory be...

Text: Psalm 66:4, 1

## COLLECT FOR PURITY

*Celebrant*

Almighty God,  
 unto whom all hearts are open, all desires known, and from whom no secrets are hid;  
 cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
 that we may perfectly love thee,  
 and worthily magnify thy holy Name;  
 through Christ our Lord.

*People*

**AMEN**

## GLORIA

*Remain standing.*

Gloria in excelsis Deo,

Et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex Caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe; Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostrum. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus; tu solus dominus; tu solus altissimus, Jesu Christe; cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory be to God on high,*

*And on earth peace, good will towards men.*

*We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.*

*For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*            **And with thy spirit.**  
*Celebrant*      Let us pray.

**A**lmighty and everlasting God,  
who dost choose those whom the world deemeth powerless  
to put the powerful to shame:  
Grant us so to cherish the memory of thy youthful martyr Agnes,  
that we may share her pure and steadfast faith in thee;  
through Jesus Christ our Lord,  
who liveth and reigneth with thee and the Holy Spirit,  
one God, for ever and ever  
**AMEN.**

*Please be seated*

# LITURGY OF THE WORD

## FIRST READING

*Song of Solomon 2:10-13*

My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 23:1-6

THE LORD is my shepherd; \*  
therefore can I lack nothing.

He shall feed me in a green pasture, \*  
and lead me forth beside the waters of comfort.

He shall convert my soul, \*  
and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; \*  
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me in the presence of them that trouble me; \*  
thou hast anointed my head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me all the days of my life; \*  
and I will dwell in the house of the LORD for ever.

## SECOND READING

*2 Corinthians 6:16-18*

What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will live in them and walk among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be your father, and you shall be my sons and daughters, says the Lord Almighty."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## GOSPEL ACCLAMATION

*Translated from Hebrew “Praise the Lord, you people”, the Alleluia is an exclamation of thanksgiving and joy, to which is added a verse from a Psalm highlighting the cause for these.*



*Verse:* The five wise virgins took oil in their vessels with their lamps and at midnight there was a cry made: Behold, the bridegroom cometh: go ye out to meet Christ the Lord.

Text: Matthew 25

## GOSPEL

*Matthew 18:1-6*

*The Holy Gospel is the pinnacle of the Liturgy of the Word; hence, our standing. Many have adopted the custom of making the sign of the cross on the forehead, lips, and heart during the announcement, whereby we ask for the Word of Our Lord to be in our minds, on our lips, and in our hearts.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew

*People* **Glory be to thee, O Lord.**

At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?” He called a child, whom he put among them, and said, “Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea.”

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## SERMON

**“Thy Tender Years”**

The Rev. Dominique Peridans, *Rector*

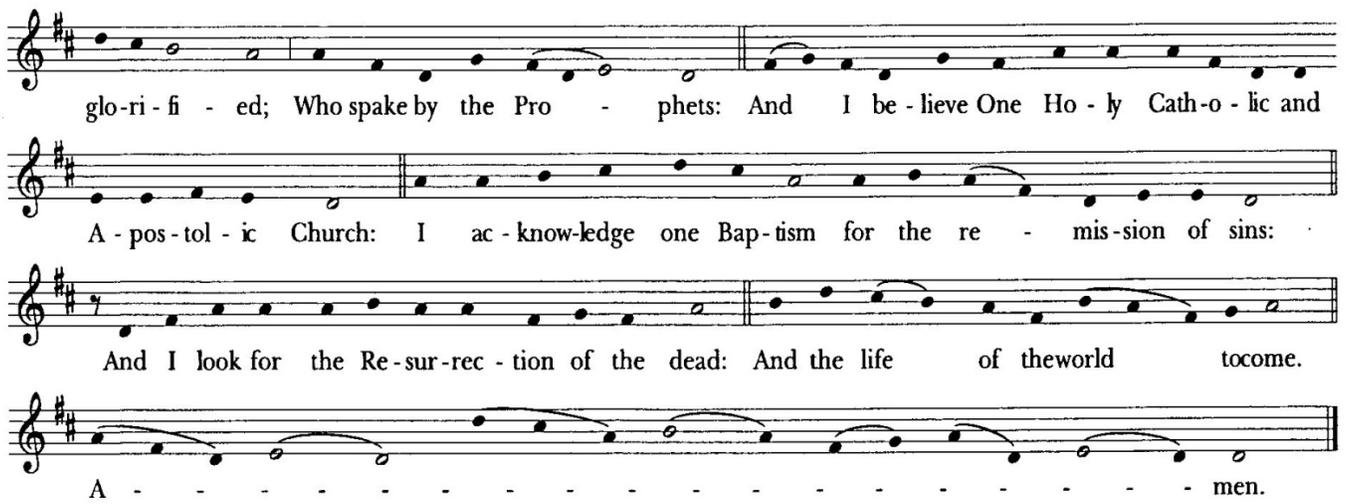
# NICENE CREED

*Please stand.*

*Formulated over two ecumenical councils in 325 and 381 A.D., the Nicene Creed is the summary of Christian belief, sometimes called the Symbol of the Faith. The Creed's focus is our Lord as both fully God and fully human.*

*All*

I believe in one God The Fa-ther Al-migh-ty, Maker of hea-ven and earth, And of all things vi - si - ble  
and in - vi - si - ble: And in one Lord Je - sus Christ, the on - ly be - got - ten Son of God;  
Be - got - ten of the Fa - ther be - fore all worlds, God of God, Light of Light, Ver - y God of Ver - y God;  
Be - gotten, not made; Be - ing of one sub - stance with the Fa - ther, By whom all things were made:  
*Bow*  
Who for us all and for our sal - va - tion came down from hea - ven, And was in - car - nate by the Ho - ly Ghost  
*Rise*  
of the Vir - gin Mar - ry, And was made man: and was cru - ci - fi - ed al - so for us  
un - der Pontius Pi - late; He suf - fer - ed and was bu - ri - ed: And the third day he rose a - gain ac - cord - ing to  
the Scrip - tures: And as - cend - ed in - to hea - ven, And sit - teth on the right hand of the Fa - ther:  
And he shall come a - gain, with glo - ry, to judge both the quick and the dead; Whose king - dom shall  
have no end; And I be - lieve in the Ho - ly Ghost, the Lord, and giv - er of Life, Who pro - ceed - eth  
from the Fa - ther and the Son; Who with the Fa - ther and the Son to - geth - er is wor - ship - ped and



glo-ri - fi - ed; Who spake by the Pro - phets: And I be - lieve One Ho - ly Cath - o - lic and  
 A - pos - tol - ic Church: I ac - know - ledge one Bap - tism for the re - mis - sion of sins:  
 And I look for the Re - sur - rec - tion of the dead: And the life of the world to come.  
 A - - - - - men.

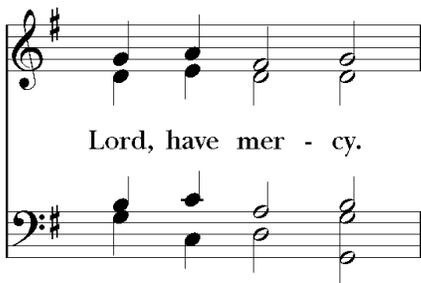
## PRAYERS OF THE PEOPLE

*A practice that originated in the late 4<sup>th</sup> century, the Deacon bids us, after we hear the Word of God proclaimed and confess our faith in God in the words of the Nicene Creed, to pray for the world and for the whole state of Christ's Church, exercising our Baptismal Priesthood, claiming, for all in need, the salvation that Jesus gives by his life, death and resurrection.*

*The Deacon begins*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord, saying "Lord have mercy."

*All*



Lord, have mer - cy.

*The Cantor continues*

For the shepherds of the Church Universal; for Justin, [*the Archbishop of Canterbury*]; Francis, [*the Bishop of Rome*]; Bartholomew, [*the Ecumenical Patriarch*]; Olav, [*the General Secretary of the World Council of Churches*]; Michael, [*our Presiding Bishop*]; Mariann, [*our Bishop*]; and for all those who minister to God's people, Let us pray to the Lord.  
**Lord, have mercy.**

For our President, Vice President, members of Congress, Mayor, Chief of Police and all other elected and appointed officials; for the leaders of all the nations, let us pray to the Lord.  
**Lord, have mercy.**

For our city, that we may be a beacon of hope; for all our neighbors in distress, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for widows and orphans, for the sick and the suffering; for all those on our prayer list, and for those we now name silently in our hearts \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For all who have died ✠ in the hope of the resurrection; for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For the absolution ✠ and remission of all our sins, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith, hope, and love, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the ever-blessed and glorious Virgin Mary, the holy patriarchs, prophets, apostles and martyrs, blessed Agnes, blessed Francis, and of all the saints, let us commend ourselves, and one another, and all our life

*Celebrant*

**L**ord,  
hear the prayers of thy people;  
and what we have asked faithfully,  
grant that we may obtain effectually,  
to the glory of thy Name;  
through Jesus Christ our Lord.

**AMEN.**

*The Celebrant adds a concluding collect  
and the People respond*



*Please be seated.*

## THE PEACE

*Celebrant*

The peace of the Lord be al - ways with you.

*People*

And with thy spi - rit.

*Please be seated, as the altar is prepared.*

## OFFERTORY

Justorum animae in manu Dei sunt, et non tanget illos  
tormentum mortis. Visi sunt oculis insipientium mori, illi  
autem sunt in pace.

*The souls of the just are in the hand of God, and the torment of  
death shall not touch them. In the sight of the unwise they  
seemed to die; but they are in peace.*

Text: Wisdom 3:1-2a, 3b  
Music: C.V. Stanford (1852-1924)

## HYMN

1 O thou who cam - est from a - bove the fire ce -  
2 There let it for thy glo - ry burn with ev - er -  
3 Je - sus, con - firm my heart's de - sire to work, and  
\* 4 Still let me prove thy per - fect will, my acts of  
les - tial to im - part, kin - dle a flame of  
bright, un - dy - ing blaze, and trem - bling to its  
speak, and think for thee; still let me guard the  
faith and love re - peat, till death thy end - less  
sa - cred love up - on the al - tar of my heart.  
source re - turn in hum - ble prayer and fer - vent praise.  
ho - ly fire and still stir up the gift in me.  
mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt.  
Music: Hereford, Samuel Sebastian Wesley (1810-1876)

# THE HOLY COMMUNION

*Celebrant* Pray, beloved:  
that this, my sacrifice and yours,  
may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands,  
to the praise and glory of His Name,  
both to our benefit  
and that of all His holy Church.**

*Celebrant* AMEN.

## SURSUM CORDA

*Celebrant* The Lord be with you. *People* And with thy spi - rit.

*Celebrant* Lift up your hearts. *People* We lift them up un - to the Lord.

*Celebrant* Let us give thanks un - to our Lord God.

*People* It is meet and right so to do.

## SANCTUS AND BENEDICTUS

*The Sanctus (Latin for "holy" and "blessed") is one of the earliest elements of the liturgy (St. Clement of Rome—fourth Bishop of Rome, +104—mentions it) and concludes the Preface. It is the hymn of the seraphim in Isaiah 6:3 that never ceases before God, in which we now join.*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

***Holy, holy, holy,  
Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.***

***Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*Please kneel, as you are able, after the Sanctus and Benedictus.*

## THE GREAT THANKSGIVING— *Memorial Acclamation*

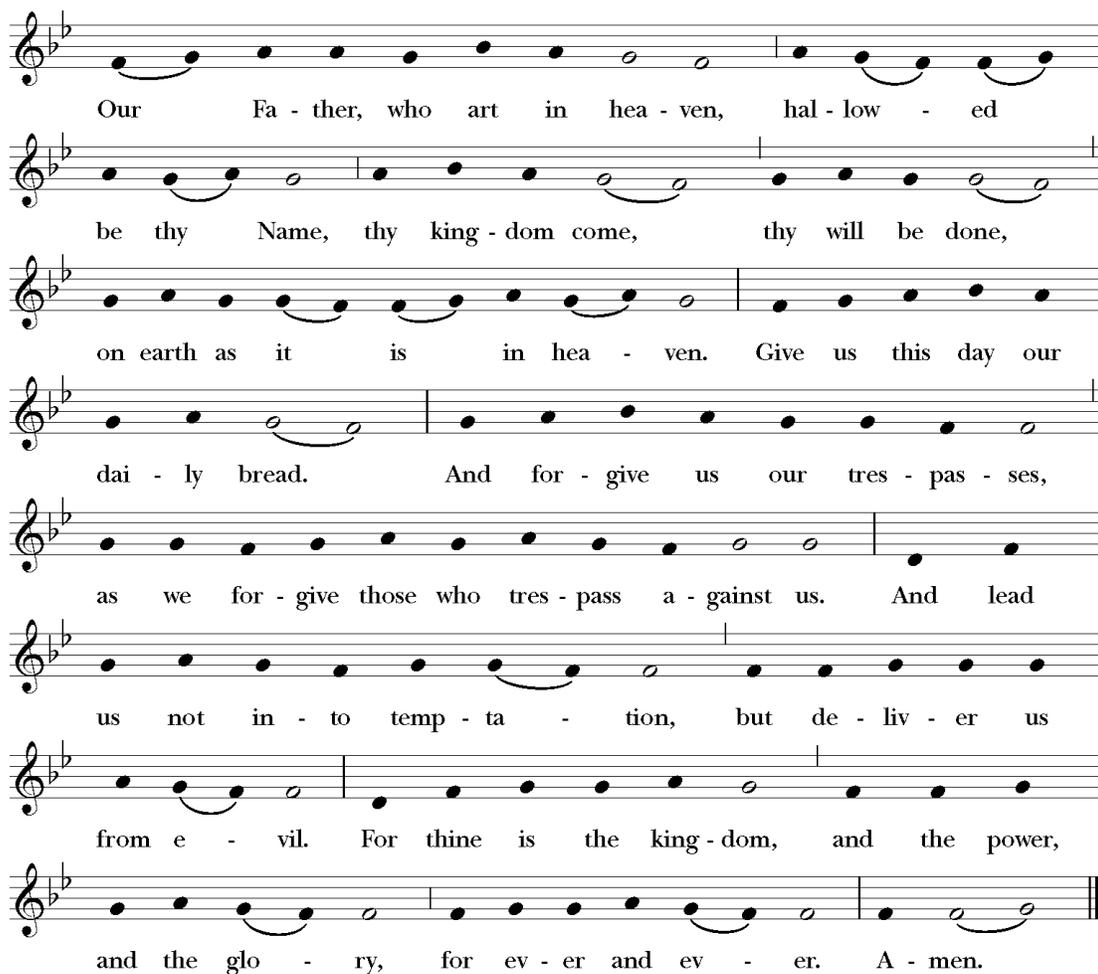


Christ has died. Christ is ris - en. Christ will come a - gain.

*People*

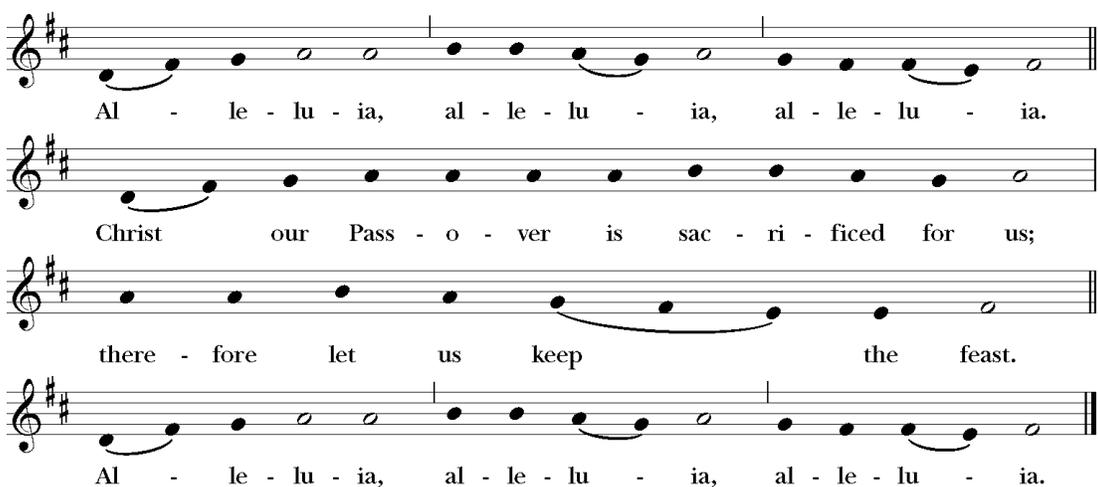
## LORD'S PRAYER

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say:



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The People respond*

## INVITATION

*Celebrant* Behold the Lamb of God, behold him that taketh away the sins of the world.  
*People* **Lord, I am not worthy that thou should come under my roof.  
But speak the word only and my soul shall be healed.**

## AGNUS DEI

*This chant has been sung since the 7<sup>th</sup> century. It is based upon John the Baptist's reference to Jesus (John 1:29): "Behold the Lamb of God that takest away the sins of the world," which the priest just echoed in presenting the consecrated bread and wine to the congregation.*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

***O Lamb of God, that takest away the sins of the world, have mercy upon us.***

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

***O Lamb of God, that takest away the sins of the world, have mercy upon us.***

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

***O Lamb of God, that takest away the sins of the world, grant us thy peace.***

*All baptized Christians are welcome to receive Holy Communion at the Lord's Table.*

*Please wait for an usher to invite you to receive Communion and process toward the Celebrant and Deacon. At this time, everyone receives the Host (consecrated bread) on the outstretched right palm of the hand (supported underneath by the left palm) while standing. The Celebrant or Deacon will not place the Host on the tongue. **The Common Cup of wine will not be shared.***

*It is our belief that, in receiving Communion under one "kind", no less do we receive the whole Body of Christ. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). After receiving Communion or a blessing, please return to your pew.*

*If you have not been baptized, and find yourself drawn to Jesus Christ and life in Him, please let one of us know. We would be honored to have a conversation with you about your faith journey, or questions you may have regarding the sacrament of Baptism.*

## COMMUNION

Thou wilt keep them in perfect peace whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day. The Darkness and the light to Thee are both alike. God is light and with Him is no darkness at all. Oh let my soul live and it shall praise Thee. For Thine is the Kingdom, the power, and the glory, for evermore.

Text: Isaiah 26:3, Psalm 139:11, John 1:5b, Psalm 119: 175a, Matthew 6:13  
Music: Samuel Sebastian Wesle

## HYMN

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792–1866), alt.; sts. 2 and 4, William John Hall (1793–1861), alt.  
Music: Franconia, melody Johann Balthasar König (1691–1758);  
adapt. and harm. William Henry Havergal (1793–1870)

## PRAYER OF THANKSGIVING

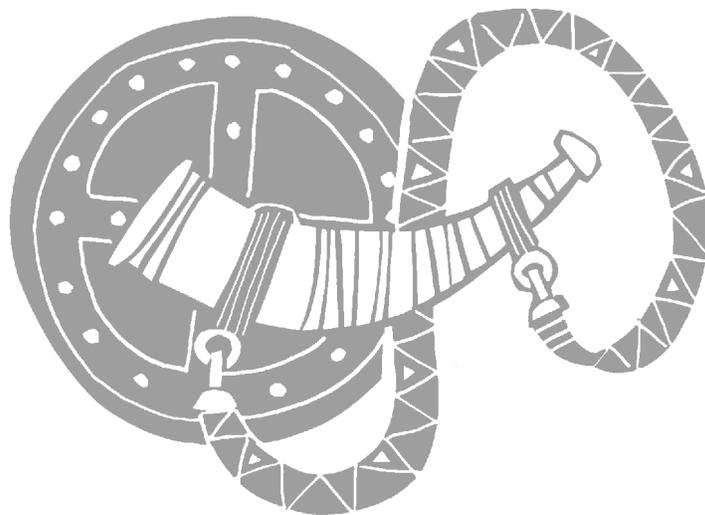
*Please kneel, as you are able.*

*Celebrant begins* Almighty and everliving God,

*People*

**we thank thee for feeding us  
with the spiritual food of the most precious Body and Blood  
of thy son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of thy Son,  
and heirs of thine eternal kingdom.  
And now, Father,  
send us out to do the work thou has given us to do,  
to love and serve thee as faithful witnesses of Christ our Lord.  
To him, to thee, and to the Holy Spirit,  
be honor and glory,  
now and for ever.  
AMEN.**

## ANNOUNCEMENTS



## BLESSING

*Please stand.*

*Celebrant*

The peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord:  
and the blessing of God Almighty,  
the Father, the Son ✠ and the Holy Spirit,  
be amongst you and remain with you always

*People*

**AMEN.**

# HYMN



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844–1930), alt.; after Joachim Neander (1650–1680)  
Music: Michael, Herbert Howells (1892–1983)  
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## DISMISSAL

*The Deacon sends us forth to carry the mystery of God into the world.*

*Deacon* Go in peace to love and serve the Lord and one another.  
*People* **Thanks be to God.**

**POSTLUDE**— *Fugue from Prelude and Fugue No. 1 in C Major*- C.V. Stanford (1852-1924)

**THANK YOU FOR WORSHIPPING WITH US TODAY.**



## ANNOUNCEMENTS

### TOMORROW

Monday, 24

7:00 PM, via Zoom (link on the parish website)

**For Us and Our Salvation**

*Dr. Barry Seltser*



B.A., Ph.D. Yale, Dr. Seltser taught religious studies at two universities and has offered adult education courses at churches for more than 30 years. Dr. Seltser was a researcher of the Senior Executive Service at the U.S. Government Accountability Office.

### LOOKING AHEAD...

# Discover

...Looking to deepen your relationship with God and discover the role he is playing in your day-to-day life?

...Have you wondered about who Jesus really is?

The Discover Course is a six-week journey where you will ask the questions that lead to a more fulfilling relationship with God. In

this course you will be invited to witness God's activity in your life and how God might be inviting you to change through the study of Scripture.

Come join us Thursdays from 7:00 PM to 8:30 PM starting on February 17!

Feb 17:	<i>I Will Be With You</i>
Feb 24:	<i>God with Skin On</i>
March 3:	<i>Hearing God in Community</i>
March 10,	<i>Prayer and Presence</i>
March 17:	<i>Living the Words I Pray</i>
March 24:	<i>A Shy God</i>

For more details on how to join, please e-mail [discover@asa-dc.org](mailto:discover@asa-dc.org).

Intercessory prayer is “prayer of petition for the needs of the world.” Our Intercessory Prayer Team is blessed to pray daily for the people on this list, for one week. You are welcome, and encouraged, to pray for them, too. If you’d like to add someone to the list, or be a member of our Intercessory Prayer Team, please contact Deacon Mary, [mccuem@aol.com](mailto:mccuem@aol.com), (202) 543-3152.



As you also join in helping us by your prayers, so that many will give thanks on our behalf for the blessing granted us through the prayers of many.

*2 Corinthians 1:11*

**Kaelin**, *for recovery;*

**Leslie**, *who has COVID;*

**Paul Crego**, *who has COVID;*

*For the repose of the soul of **Colin Gallagher** step-son to Brother Matthew Ryder, and for consolation for his family during this time of loss.*

*For the repose of the soul of **Carol Welsh** and for consolation for her family during this time of loss.*

*For the repose of the soul of **Betty Wright** and comfort and consolation of her family, including BJ Wright;*

**Deacon Michael Cahall**, *for the repose of his soul and comfort and consolation for his husband Shawn;*

*For a speedy recovery for **Allison and James**;*

**Natalia Merinova** *after a difficult diagnosis and for Alexandra Merinova;*

*For the intentions of **Catherine Dubas**, for the Giroux family and for Olivia Buckley;*

*For the a healthy pregnancy of **Lauren Cummings and Will McBride**;*

**Alice Tolman**, *sister of Ann Avelino, who is awaiting a diagnosis ;*

**Robert Armidon**, *for continued blessings during his postulancy;*

**Laura, Josh and family**, *as she continues in her recovery from breast cancer;*

## MAILING ADDRESS

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## PARISH EXTENSIONS

101 Parish Administrator  
102 Director of Music Ministry  
103 Service Schedule  
104 Rector's Office  
105 Priest's Residence (Rectory)  
106 Parish Hall Kitchen  
107 Sacristy

## OFFICE HOURS

Tuesday-Friday 8:30 AM to 4:30 PM

## PARISH STAFF

### **The Rev. Dominique Peridans** *Rector*

Direct (202) 559-7731  
fatherdominiqueasa@gmail.com

### **The Rev. Mary McCue** *Deacon*

mccuem@aol.com

### **The Rev. Canon Stuart A. Kenworthy**

*Honorary Assisting Priest*

### **Mark Cosenza** *Parish Administrator*

Direct (202) 559-7741  
m.cosenza@asa-dc.org

### **Collin Power** *Minister of Music & Social Media Communications*

Direct (202) 559-7744  
c.power@asa-dc.org

### **Molly Jane (MJ) Layton** *Seminarian Intern*

mlayton@vts.edu

### **Brandon Smee** *Seminarian Intern*

bsmee@vts.edu

## LITURGICAL MINISTERS

The Rev. Dominique Peridans, *Celebrant & Preacher*  
The Rev. Mary McCue, *Assisting Deacon*  
Mr. Mark Erwin, *Thurifer*  
Mr. Brian Wesoloski, *Acolyte*

## PARISH PARTICULARS

### **Service Schedule**

Sunday	8:00 AM	<b>Mass</b> <i>with Cantor &amp; Organ</i>
	10:30 AM	<b>Mass</b> <i>with Choir &amp; Organ</i>
Wednesday	5:30 PM	<b>Quiet Prayer/Adoration</b>
	6:30 PM	<b>Mass</b>

### **Sunday Parking Options: (All FREE)**

- Massachusetts Avenue, unrestricted parking from 8:00 AM to 2:00 PM
- Horizon House Surface Parking Lot. Accessible from M Street, between 12th and 13th streets. The gate is attended from 10:10 AM to 10:30 AM. Access before or after this time requires calling the Horizon House security office upon arrival at **(202) 682-9398**.
- City Dental DC. Four marked spaces, accessible from the alley from 8:00 AM to 2:00 PM. Please contact the Parish Office for a required parking permit.
- One Franklin Square Garage, vehicle entrance is located at 1010 13th Street, immediately south of the Fire Station (between L & K Streets); pedestrian entrance is at 1301 K Street, NW. An usher will provide you with a required validation ticket.

**Sunday School** (Meets virtually each Sunday from 9-9:45 AM with Potomac Episcopal). To participate, please visit our website, <https://www.asa-dc.org> and click on the box Sunday School Information. For more information, contact Victoria Ebell at [victoriaebell@comcast.net](mailto:victoriaebell@comcast.net).

**Sandwich Ministry** (Sundays from 12:30 PM to 2 PM) Volunteers needed to prepare lunches and help with distribution. Contact Deacon Mary at [mccuem@aol.com](mailto:mccuem@aol.com).